

# **Call-In Sub-Committee Agenda**

Date: Wednesday 27 September 2023

Time: 8.00 pm (or on the rising of Planning Committee)

Venue: The Auditorium - Harrow Council Hub, Kenmore

Avenue, Harrow, HA3 8LU

### Membership (Quorum 3)

Chair: Councillor Amir Moshenson

**Conservative Councillors:** June Baxter

**Govind Bharadia** 

Labour Councillors: Rashmi Kalu

**Jerry Miles** 

Conservative Reserve Members: 1. Vipin Mithani

2. Samir Sumaria

3. Janet Mote

Labour Reserve Members: 1. Dean Gilligan

2. Antonio Weiss

Contact: Rita Magdani, Senior Democratic & Electoral Services Officer

Tel: 07707 138582 E-mail: rita.magdani@harrow.gov.uk

Scan this code for the electronic agenda:



# **Useful Information**

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at <u>London Borough of Harrow</u> webcasts

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

You will be admitted on a first-come-first basis and directed to seats.

#### Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at <u>Browse meetings Call-In Sub-Committee</u>
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

# Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Tuesday 26 September 2023

# Agenda - Part I

### 1. Attendance by Reserve Members

To note the attendance at this meeting of any duly appointed Reserve Members.

#### 2. **Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.

### 3. **Minutes** (Pages 5 - 10)

That the minutes of the meeting held on 6 July 2022 be taken as read and signed as a correct record.

# 4. Appointment of Vice-Chair

To consider the appointment of a Vice-Chair to the Call-In Sub-Committee for the Municipal Year 2023/24.

- 5. **Protocol for the Operation of the Call-In Sub-Committee** (Pages 11 12)
- 6. Call in of the Cabinet Decision 14 September 2023 Public Space Protection Order (PSPO) Approval for Publication (Pages 13 76)
  - (a) Notice invoking the Call-in;
  - (b) Extract from the Cabinet minutes held on 14 September 2023;
  - (c) Report and appendices submitted to the Cabinet on 14 September 2023.

### **Reasons for Lateness and Urgency**

In accordance with the Local Government (Access to Information) Act 1985, this meeting is being called with less than 5 clear working days' notice by virtue of the special circumstances and grounds for urgency stated below:-

Under Committee Procedure Rule 46.6, a meeting of the Call-in Sub-Committee must be held within 7 clear working days of the receipt of a request for Call-in. This meeting therefore had to be arranged at very short notice and it was not possible for the agenda to be published 5 clear working days prior to the meeting.

# Agenda - Part II - Nil

### **Data Protection Act Notice**

The Council will record the meeting and will place the recording on the Council's website.